











PERMIT NO. AL00-00754-H
CORPS OF ENGINEERS
MOBILE DISTRICT
AL-07NG-MB-000505
STA. 2572+90 TO STA. 2631+96

PERMIT NO. 9-1-3848M
ALABAMA DEPARTMENT OF TRANSPORTATION
DISTRICT 1
AL-07NG-MB-001005
STA. 2572+90 TO STA. 2631+96

SECTION 19
TAS R1E
MOBILE COUNTY
ALABAMA

1360 FT. OF 14" B.S.P.
STA. 2603+00 TO STA. 2615+50

MATCH LINE
STA. 2615+50
SECTION 19 BOUNDARY
SECTION 24 BOUNDARY
145. R1E
145. R1W

CONDUIT	COLOR	OWNERSHIP
YELLOW/WHITE	AT&T	AT&T
YELLOW/BLACK	AT&T	AT&T
YELLOW/GREEN	AT&T	AT&T
YELLOW/PURPLE	PF.NET	PF.NET
YELLOW/BROWN	PF.NET	PF.NET

R/W WIDTH PERMIT #AL00-00754-H CORPS OF ENGINEERS PERMIT #9-1-3848M ALABAMA DOT
TRENCH DETAILS EE SEE DETAIL DRAWINGS 5840N152-1165 AL-07NG-MB-000505 AL-07NG-MB-001005
R/W WIDTH PERMIT #AL00-00754-H CORPS OF ENGINEERS PERMIT #9-1-3848M ALABAMA DOT
TRENCH DETAILS EE SEE DETAIL DRAWINGS 5840N152-1165 AL-07NG-MB-000505 AL-07NG-MB-001005

TO MOBILE
POB07-MOBLAL41

W.W. = 3195'

1 1/4" HDPE W/CASING
2603+00
2615+50
1250'
222 CONDUIT
6-1 1/4"
0
BORE

TO PENSACOLA
OAO78-PNSDPLA

2603+00
SEE DWG NG 5840N299

MATCH LINE
STA. 2603+00

1,800,500 E
2,200,500 N

ONE WAY
ONE WAY



REVISIONS
BY COMMENTS 3/29/03
NOTE:
QUALITY LOCATIONS SHOWN ON
THIS DRAWING ARE APPROXIMATE
AND SHOULD BE VERIFIED BY
FIELD SURVEY TO LOCAL EXISTING
UNDERGROUND FACILITIES. THE
DRAWING SHALL BE
COMPLIANCE WITH STATE OF
ALABAMA LOCAL AREA ONE
REQUIREMENTS.



ELECTRICAL
CONSULTANTS, INC.

PREPARED FOR RECORD
DRAWING NO. 5840N300
DATE
DRAWN BY
CHECKED BY
SCALE: 1"=100' HORIZ.
NO SCALE VERT.
ELLSVILLE, AL TO
NEW ORLEANS, LA
LIGHTGUIDE SYSTEM
PENSACOLA, AL TO
MOBILE FOR
DETAIL CONSTRUCTION
DRAWING
NG 5840N300





